WAR ON DEBT

Mortgage *(noun)*

1. A conveyance of or lien against property (as for securing a loan) that becomes void upon payment of the debt and the performance of the conditions.

2. The instrument or document by which such a transaction is effected.

3. The obligation secured by a mortgage.

Mortgage *(verb)*

To grant or convey property as security for a debt; to pledge.

Webster's 1828 Dictionary — Complete Definition

Mortgage (*noun*)

A pledge of lands or goods, by a debtor to a creditor, as security for the payment of a debt, or the performance of some other obligation, with a condition that the pledge shall be void on payment of the debt or performance of the duty; and that, if the debtor fails, the pledge shall be forfeited to the creditor.

The term *mortgage* is used because the pledge becomes dead, or without effect, when the condition is performed, and because, if not performed, the estate or pledge is forever dead to the mortgager.

Etymology of "Mortgage"

The word mortgage comes from Old French *mort gage* — literally meaning "dead pledge."

- "Mort" = *dead* (from Latin *mortuus*)
- "Gage" = *pledge or vow* (from Old French *gage*, meaning *something given as security*)

Original Legal Meaning

In medieval English law, a "mort gage" referred to a pledge that would "die" either when the obligation was fulfilled (the debt repaid) or when the property was taken because of nonpayment.

In other words, it was a pledge unto death and the debt remained "alive" until one of the two outcomes brought it to an end.

So, a *mortgage* is a covenantal contract of death until it is satisfied or released.

Spiritual Implication

From a spiritual-legal standpoint:

- The root of "mortgage" connects to the principle of death and bondage—a covenant that binds one's property or future until redemption occurs.

- Therefore, when you decree debt cancellation and jubilee, you are legally annulling a covenant of death and replacing it with a covenant of life and provision through the blood of Jesus.

1. עָרַב (*ʿārav*) — to pledge, become surety

- Strong's H6148
- Meaning: to exchange, to give security, to guarantee, to become surety for another's debt.
- Used in: *Genesis 43:9; Proverbs 6:1–2; Nehemiah 5:3.*

"My son, if thou be surety (ʿārav) for thy friend, if thou hast stricken thy hand with a stranger, thou art snared with the words of thy mouth." (Proverbs 6:1–2)

This is the core Hebrew legal idea of a mortgage — a *surety pledge* or *binding guarantee* for repayment.

It literally pictures tying oneself to another's obligation, which in ancient law could lead to servitude or loss of inheritance.

Spiritually, *ʿārav* carries the sense of taking responsibility unto risk or bondage, mirroring the concept of *mort-gage* — a pledge unto potential death.

2. עֲבוֹט (*ʿăvôt*) — pledge, security, collateral

- Strong's H5667
- Meaning: a thing given as security for debt; a pledge temporarily surrendered until redemption.

- Used in: *Exodus 22:26; Deuteronomy 24:10–13; Job 22:6; Amos 2:8.*

"If thou at all take thy neighbour's raiment to pledge (ʿăvôt), thou shalt deliver it unto him by that the sun goeth down." (Exodus 22:26)

This word defines a collateral exchange. It is a temporary transfer of ownership until a debt is satisfied. That is what a mortgage is.

The Mosaic Law required compassionate handling of pledged property and ensured its redemption, foreshadowing God's desire for debt release and jubilee restoration.

3. גָּאַל (*gāʾal*) — to redeem, reclaim, buy back

- Strong's H1350
- Meaning: to redeem property or person; to act as a kinsman-redeemer.
- Used in: *Leviticus 25:25–55; Ruth 4:4–6; Isaiah 43:1.*
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"If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem (gāʾal) it, then shall he redeem that which his brother sold." (Leviticus 25:25)

This is the redemption clause that cancels the "dead pledge."

It's the Kingdom antidote to the *mort-gage* - the right of redemption through kinship and covenant blood.

Spiritually, Jesus fulfills this as our Kinsman-Redeemer, who buys back what was mortgaged by sin and debt.

Greek Words Related to "Mortgage"

Like Hebrew, the Greek text has no direct equivalent for "mortgage" as a banking term, but several words express its exact legal function: debt obligation secured by a claim.

1. ὀφείλημα (*opheilēma*) — debt, that which is owed

- **Strong's G3783**
- Root: *opheilō*, "to owe, to be indebted."
- Used in: *Matthew 6:12, Romans 4:4, Romans 13:7–8.*
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"Forgive us our debts (opheilēmata), as we forgive our debtors." (Matthew 6:12)

This word captures the moral and financial obligation of a debtor or the legal condition of one bound until payment.

It corresponds to the debtor side of a *mort-gage*.

2. χειρόγραφον (*cheirographon*) — handwriting of debt, written bond

- **Strong's G5498**
- Meaning: a legal document of indebtedness, a certificate of debt signed by hand.
- Used in: *Colossians 2:14* — the only New Testament use.

"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross."

This is the spiritual equivalent of a mortgage note — a written legal claim against one's property, person, or inheritance.

At Calvary, Christ canceled this *cheirographon*, legally erasing every "mort-gage" against humanity — every "dead pledge" of sin and debt.

3. λύτρον (*lytron*) — ransom, price of release

- Strong's G3083
- Meaning: payment for release; the act of redeeming one bound or enslaved.
- Used in: *Matthew 20:28, Mark 10:45.*

"The Son of Man came…to give His life a ransom (lytron) for many."

This word represents the price that terminates the mortgage — the ransom that breaks the bond and restores ownership.

There is no single Hebrew or Greek word that means "mortgage," but the absolutely exists — and Scripture provides both the basis of the pledge (*ʿărav / ʿăvôt*) and the lawful means of its release (*gāʾal / lytron*).

Therefore, every "mortgage" in the natural is a shadow of an ancient legal reality — a *dead pledge* demanding redemption.

Through Christ, the ultimate Kinsman-Redeemer, all *cheirographa* (written debts) are canceled, and the believer's inheritance is restored under the law of life and jubilee.

Isaiah 10:27 TPT - *In that day the Lord will remove the heavy burden from your shoulders and break off the yoke of bondage from your necks because of the heavy anointing upon you.*

Proverbs 13:22 TPT - *The benevolent man leaves an inheritance that endures to his children's children, but the wealth of the wicked is treasured up for the righteous.*

Proverbs 10:22 TPT - *True enrichment comes from the blessing of the Lord, with rest and contentment in knowing that it all comes from him.*

Malachi 3:10–11 TPT - *Bring the full amount of your tithes into the temple treasury so there will be ample provisions in my house. Test me and see if I will not open for you the windows of heaven and pour out upon you blessing after blessing until there is no more need. I will rebuke the devourer for your sakes so that he will not destroy the fruits of your ground, nor will your vine fail to bear fruit in your field, says Yahweh, Commander of Angel Armies.*

Deuteronomy 28:12–13 AMP - *The Lord shall open to you His good treasure-house, the heavens, to give rain to your land in its season and to bless all the work of your hands; and you shall lend to many nations, but you shall not borrow. The Lord shall make you the head and not the tail; you shall be above only, and you shall not be beneath, if you heed the commandments of the Lord your God which I command you today.*

Leviticus 25:8–10 AMP - *You shall also count off seven sabbaths of years for yourself, seven times seven years, so that the time of the seven sabbaths of years amounts to forty-nine years. Then you shall sound the loud trumpet on the tenth day of the seventh month, on the Day of Atonement; you shall sound the trumpet throughout your land. You shall consecrate the fiftieth year and proclaim freedom throughout the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own ancestral property, and each of you shall return to his family.*

Leviticus 25:11–12 AMP - *That fiftieth year shall be a jubilee for you; you shall not sow seed, nor reap what grows of itself, nor gather the grapes from the uncultivated vines. For it is a jubilee; it shall be holy to you; you shall eat its crops out of the field.*

Leviticus 25:23–24 AMP - *The land shall not be sold permanently, for the land is Mine; you are only foreigners and temporary residents with Me. So in all the country you possess you are to provide for the redemption of the land.*

Deuteronomy 15:1–2 AMP - *At the end of every seven years you shall grant a release (remission) of debts. This is the regulation for the release: Every creditor shall forgive what he has loaned to his neighbor; he shall not require repayment from his neighbor and his brother, because the Lord's release has been proclaimed.*

Isaiah 61:1–2 TPT - *The mighty Spirit of Lord Yahweh is wrapped around me because Yahweh has anointed me as a messenger to preach good news to the poor. He sent me to heal the wounds of the brokenhearted, to tell captives you are free, and to tell prisoners be free from your darkness. I am sent to announce a new season of Yahweh's grace and a time of God's recompense on his enemies, to comfort all who are in sorrow.*

Luke 4:18–19 TPT - *The Spirit of the Lord is upon me, and he has anointed me to be hope for the poor, freedom for the brokenhearted, and new eyes for the blind, and to preach to prisoners you are set free. I have come to share the message of Jubilee, for the time of God's great acceptance has begun.*

JUBILEE MEANS:

- Release from bondage — no servitude or debt can legally remain.
- Restoration of inheritance — everything sold or surrendered returns to its rightful lineage.
- Reset of economy — Heaven's government overrides man's systems of control.
- Reestablishment of liberty — the land, the people, and the resources come under divine order.
- Revelation of Christ — the perpetual Redeemer and Kinsman-Restorer.

I stand today as a lawful member of the Ekklesia of God, called, commissioned, and governed by the authority of the Lord Jesus Christ, the Supreme Judge and King of kings. By His delegated jurisdiction and in alignment with Heaven's constitution. I decree the sound of the Jubilee trumpet over my life, family, ministry, and region.

I decree liberty throughout the land - debts forgiven, inheritances restored, and captives released. I decree the government of Heaven enforces divine reset and rest over all that concerns me.

I decree that Jesus Christ, my eternal Jubilee, establishes perpetual freedom, and every covenant of death is superseded by the law of life.

I decree the Government of Heaven is now fully established over every realm of my financial affairs - personal, household, ministerial, and generational.

I decree that every form of debt, bondage, limitation, and lack is hereby overruled and set aside under the supreme jurisdiction of the Cross of Christ, where every contrary ordinance stands null and void.

I decree that the Blood of Jesus Christ constitutes the supreme legal tender and complete satisfaction in full for every debt, claim, charge, or accusation pending against me, my household, or the Ekklesia. By this decree, every such record is overruled, vacated, and dismissed with prejudice from all heavenly and earthly jurisdictions.

I decree that every outstanding debt or financial encumbrance connected to my life, household, generations, or assignments is hereby adjudged as satisfied and extinguished under the supreme authority of the Lord Jesus Christ. I decree divine precedence over all delay or resistance.

I decree the yoke of financial oppression is destroyed by reason of the anointing and no chain of debt survives the fire of His presence.

I decree that all lenders, creditors, and financial systems connected to my accounts or obligations are now subject to divine intervention and regulatory authority under Heaven's government. By this decree, every debt is renegotiated under favor, satisfied ahead of term, and canceled through miraculous discharge, culminating in a complete reversal and jubilee of freedom.

I decree jubilee over my finances: creditors release what is held, interest is annulled, and every unjust or usurious claim is overturned by Heaven's ruling.

I decree divine provision, supernatural multiplication, and covenant wealth transfer are released into my hands without restriction or resistance.

I decree the angels of provision are commissioned and mobilized to locate, retrieve, and deliver all resources, inheritance, and assets rightfully belonging to me and to this house.

I decree doors open by divine order, contracts manifest on schedule, checks and deposits arrive with increase, and favor surrounds every transaction.

I decree resources flow like rivers in the desert, unrestrained by earthly economies, interest rates, or market conditions, sustained only by the economy of Heaven.

I decree my stewardship aligns with Kingdom order, wealth serves divine purpose and advances covenant vision.
I decree every dollar released from my hand becomes seed in righteous ground, commanding exponential harvest and perpetual increase.

I decree I am the lender and not the borrower, the head and not the tail, above only and never beneath.

I decree the devourer is rebuked, the windows of Heaven are opened over me, and continuous outpouring is my portion.

I decree the blessing of the Lord enriches me with increase and adds no sorrow, toil, or compromise.

I decree that by lawful order of the Kingdom of Heaven and under the supreme authority of the Cross, all existing debts, liabilities, and financial encumbrances connected to my name, household, and stewardship are hereby adjudicated as satisfied, discharged, and fully extinguished.

I decree from this day forward I walk in complete financial liberty, empowered to advance the Kingdom with unhindered resources and divine surplus.

I decree the vision is fully funded, the ministry is debt-free, and the testimony of provision is sealed by the glory of God.

I decree that every mort-gage—every dead pledge—made in my name, bloodline, or assignment is hereby revoked, dissolved, and rendered null and void through the superior Blood Covenant of Jesus Christ.

I decree that every covenant of death, loss, forfeiture, or limitation tied to my land, property, or financial future is reversed and vacated by the judgment of Calvary.

I decree that all spiritual signatures affixed to contracts of debt are erased by the Blood, and every ungodly lien, claim, or attachment is released and expunged from Heaven's registry.

I decree that what was once pledged unto death is now redeemed into life, ownership, and dominion under the living covenant of Christ.

I decree that my resources, property, and inheritance are now secured by the everlasting covenant of resurrection life, guarded by the hosts of Heaven.

I decree I am no longer under the law of debt and death but stand under the law of grace, liberty, abundance, and divine provision.

I decree I am a conduit of Kingdom flow; prosperity does not terminate with me but flows to me and through me to fulfill divine assignments.

I decree I walk in divine strategy, foresight, and integrity. I decree that I do not squander, I multiply.

I decree wealth in my hands carries divine intent, cleansed from greed, fear, and manipulation, and consecrated for Kingdom transformation.

I decree that this word is hereby ratified, sealed, and permanently recorded in the official register of the High Court of Heaven. It carries the full force and authority of the finished work of Jesus Christ, the Faithful and True Witness, whose jurisdiction is absolute and whose verdicts are irrevocable. The Court of Heaven authorizes the immediate execution of this ruling through divine intervention, angelic enforcement, and supernatural favor, resulting in the miraculous cancellation, remission, and permanent elimination of every outstanding obligation from all earthly and spiritual ledgers. This decree stands as a binding and enforceable order—final, operative, and without appeal—established in the name of Jesus Christ, King of kings and Lord of lords.

IT IS SO ORDERED, DECREED, AND ESTABLISHED in Heaven and on Earth, in the name of Jesus Christ, King of kings and Lord of lords.