DECREES OF ORIGINAL INTENT

Original

1: of, relating to, or constituting an origin or beginning : initial
2: not secondary, derivative, or imitative : first-hand
3: being the source from which a copy, reproduction, or translation is made

Latin Root: *orīgō, orīginis*

Meaning: beginning, source, birth, rise

- From verb:

orīrī (Latin verb)

Meaning: to rise, to come into being, to begin

Original = that which rises first, comes into being first, or is the source from which something proceeds

"Original" is not just "first" in time—it carries: source, point of emergence, that from which everything else flows

Intent

1: a usually clearly formulated or planned intention : aim
2: the state of mind with which an act is done1. What "Original Intent" Means in Law

Latin Root: *intentus* (past participle of *intendere*)

intendere (Latin verb)

Meaning: to stretch toward, to aim, to direct attention, to purpose

Strongs Words Closest to "Original"

A. Hebrew — "Beginning"

Strong's H7225 — רֵאשִׁית (re'shith)

- Meaning: beginning , first chief / principal

Used in: Genesis 1:1 "In the beginning…"

B. Greek — "Beginning / Origin"

Strong's G746 — ἀρχή (archē)

Meaning: beginning, origin , first cause, ruler / authority (by extension)

Used in: John 1:1 - "In the beginning was the Word…"

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3. Words Closest to "Intent"

A. Hebrew — Purpose / Counsel

Strong's H6098 — עֵצָה ('etsah)

Meaning: counsel, purpose, plan

Strong's H4284 — מַחֲשָׁבָה (machashabah)

Meaning: thought, plan, intention

Example: Jeremiah 29:11 (key word)

"plans" = *machashabah*

Literally: thoughts, intentions, purposes

B. Greek — Purpose / Will

Strong's G1012 — βουλή (boulē)

Meaning: counsel, purpose, deliberate plan

Strong's G2307 — θέλημα (thelēma)

Meaning: will, desire, what one wishes or has determined

If you were to express "original intent" using biblical language:

"Original intent" is the purpose, counsel, and will established at the beginning (origin) by the one who created or initiated a thing.

1. **Cross-Disciplinary Legal Meaning**

Across law, contracts, statutory interpretation, trusts, and even intellectual property, "original intent" generally means:

- **The purpose, objective, or design held by the originator at the time something was created or established.**

That "originator" could be: A framer (constitution); A legislature (statute); Parties (contract); A grantor (trust); A testator (will)

A. **Contract Law**

Courts look for intent of the parties at the time of contracting. This is determined by plain language, context, and conduct.

"Original intent" is the purpose, objective, or design attributed to the originator of a document, act, or system at the time of its creation, as determined from its language, context, and surrounding evidence.

A widely accepted legal definition is - Intent is the state of mind with which an act is done, including the purpose or design to bring about a particular result.

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Scripture

Philippians 2:9–11 (TPT) – Because of that obedience, God exalted him and multiplied his greatness! He has now been given the greatest of all names! The authority of the name of Jesus causes every knee to bow in reverence! Everything and everyone will one day submit to his name – in the heavenly realm, in the earthly realm, and in the demonic realm. And every tongue will proclaim in every language: "Jesus Christ is Lord Yahweh," bringing glory and honor to God, his Father.

Acts 4:12 (TPT) – There is no one else who has the power to save us, for there is only one name to whom God has given authority by which we must experience salvation: the name of Jesus.

Revelation 1:18 (TPT) – the Living One! I was dead, but now look – I am alive forever and ever. And I hold the keys that unlock death and the unseen world.

Colossians 1:16–18 (TPT) – For in him was created the universe of things, both in the heavenly realm and on the earth, all that is seen and all that is unseen. Every seat of power, realm of government, principality, and authority – it all exists through him and for his purpose. He existed before anything was made, and now everything finds completion in him. He is the Head of his body, which is the church. And since he is the beginning and the firstborn heir in resurrection, he is the most exalted One, holding first place in everything.

Genesis 1:26–28 (AMP) - God said, 'Let Us (Father, Son, Holy Spirit) make man in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

So God created man in His own image, in the image and likeness of God He created him; male and female He created them.

And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moved upon the earth.

Psalm 24:1 (TPT) – Yahweh claims the world as his. Everything and everyone belong to him!

DECREES

We decree the original intent of all creation stands established and unaltered, that all things were created by Christ, through Christ, and for Christ, and that His preeminence is not subject to nor subordinate to the agreement, systems, or governance of man.

We decree the dominion mandate given by God at the beginning is active, valid, and rightly restored under the Lordship of Jesus Christ, and that dominion is exercised in alignment with His authority, His righteousness, and His established order.

We decree that mankind was created in the image and likeness of God, commissioned to steward, govern, and exercise dominion over the earth in submission to the Creator, and that this mandate is not abolished but fulfilled an6d rightly ordered through Christ.

We decree that every structure, system, and influence in this nation is brought into alignment with the original intent of creation, that Christ is preeminent, and that no other authority, name, or power supersedes His Lordship.

We decree that the earth and all that is within it belong to the Lord, and that rightful dominion operates under His rule, reflecting His justice, His truth, and His righteousness in the land.

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We decree that confusion, distortion, and rebellion against the original design are exposed and overturned, and that clarity of divine order is restored according to the will and purpose of God.

We decree that the acknowledgment of Jesus Christ as Lord is affirmed in truth and that His authority governs in righteousness.

We decree that the original intent of this land is fully restored, as established before its first settlements, set under the acknowledgment of Almighty God, that His glory, His authority, and the propagation of His truth were embedded at the foundation of its beginning.

We decree that the original intent expressed in the Virginia Charter of 1606 stands as a witness that this land was purposed under the Providence of Almighty God for His Divine Majesty, and that this intent shall not be erased, rewritten, or nullified.

We decree that the original intent carried and enacted through Robert Hunt upon landing—through prayer, worship, and dedication—remains as a standing testimony in the land, that what was spoken in alignment with God's sovereignty is not void but remains active and present.

We decree that the original intent of this nation, as articulated in the Declaration of Independence, acknowledging that all men are created equal and endowed by their Creator with certain unalienable rights, is ratified.

We decree that the recognition of the Creator as the source of rights, authority, and liberty stands unaltered and any attempt to modify it or reverse it is DENIED.

We decree that the original intent of the Constitution of the United States, established to secure the blessings of liberty, is aligned under the acknowledgment that rights are derived from God and not granted by man, and that its framework shall operate within rightful order and justice.

We decree that the original intent of this nation shall be realigned and ratified with the original intent of creation, that all authority, dominion, and governance flow from and are subject to the Lordship of Jesus Christ.

We decree that every distortion, misinterpretation, and departure from original intent—whether spiritual, governmental, or cultural—is brought into alignment with Truth and overturned where it opposes the authority and design of the Most High God.

We decree that dominion in this land is exercised under the mandate given by God from the beginning, restored and rightly ordered under Christ, and that stewardship, governance, and authority reflect His righteousness.

We decree that the acknowledgment of God in the foundation of this nation is not symbolic but substantive, and that it is ratified in Truth, in order, and in rightful authority.

We decree that the name of Jesus Christ is above every name, and that all things in heaven, on earth, and under the earth are subject to His authority and shall come into alignment with His original intent.

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We decree that Jesus Christ is preeminent over this land, that the earth is the Lord's and the fullness thereof, the world and all who dwell within it, and that all claims, systems, and authorities are subject to His sovereign rule and brought into alignment with His original intent.

IT IS SO ORDERED ON EARTH AS IT IS IN HEAVEN.

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